



Johnson County Commission

William H. Gabel
Presiding Commissioner

John L. Marr
Commissioner, Eastern District

Charles Kavanaugh
Commissioner, Western District

Diane Thompson
County Clerk

May 20, 2021

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BID SPECIFICATIONS: Johnson County Coroner – Mortuary Cooler

BID INVITATION The Johnson County Commission is requesting bids for supply and delivery of a 10' x 10' walk-in mortuary cooler, storage racks and body boards for use by the Johnson County Coroner.

BID SPECIFICATIONS

All materials will be bid as delivered to Memorial Gardens Cemetery, south of Warrensburg (228 SW Business State Route 13 Highway, Warrensburg) on or before June 30, 2021. Delivery arrangements must be made with the Johnson County Coroner with the successful bidder.

Walk-In Mortuary Cooler Specifications

- Quantity: One (1)
- Holds up to 12 bodies using 3 Four Tier Storage Racks
- Warranty: 5 years compressor and parts warranty from date of shipment within continental USA (labor not included)
- External Dimensions (O.D.): 10' 0" x 10' 0" x 7' 6 1/2" (Length x Width x Height)
- Internal Dimensions (I.D.): 9' 5 1/4" x 9' 5 1/4" x 7' 3 1/8" (Length x Width x Height)
- Door Size Standard: 46" x 81"
- Door Hinge: Right hinge when facing the door
- Door Location: Centered on the 10' side
- Unit Weight: 207 lbs
- Flooring: To be set up on existing concrete surface
- Wall Finishes: Acrylume/Embossed – 26 Ga. – interior & exterior (silver finish)
- Ceilings: Acrylume/Embossed – 26 Ga. – interior Galvanized/Embossed – 26 Ga. – exterior
- Panel Thickness Walls: 3.375" UL Listed Class 1 Foam Ceilings: 3.375" UL Listed Class 1 Foam
- Electrical and Wiring
 - U/L certified panels, certified to NSF/ANSI standard #7
 - U.L. listed or registered and NSF certified Electrical and refrigeration components
 - 2007 Federal Energy Independence & Safety Act (EISA) compliant
 - 208-230/1/60, 9.5 amps, includes plug and NEMA 6-15R receptacle
 - NEMA Plug 6-20R included
 - Light Fixture: Include 1 light fixture (customer installed/ wired by electrician*) Compressor Specs: +21" of height to external dims, actual is 17.5" (ambient temperature will not exceed 95 degrees)
- Refrigeration: Top-mount refrigeration system for indoor use, R404A, Medium Temperature, Pre-charged with refrigerant (no refrigerant piping required), Evaporative condensate pan, no drain line needed, Digital thermometer and easy-to-adjust temperature controller (on the compressor system)
- Flexible NSF vinyl gaskets shall be adhesive-backed and installed on the exterior edge of the rail "tongue". Gaskets shall be impervious to stains, grease, oils, and mildew.
- CFC free urethane insulation shall have a 97% closed-cell structure. Class 1 rated urethane foam to have thermal conductivity (K-Factor) of not less than .120 BTU/hr per degree F/ inch and overall heat transfer coefficient (U-Factor) of not more than .030 BTU/hr sq ft. All foam panels to be supplied with Class 1 fire hazard insulation certified by Underwriters Laboratories as having a flame spread of 25 or less and smoke generation of 450 or less when tested in accordance with ASTM-E-84.

BID SPECIFICATIONS: Johnson County Coroner – Mortuary Cooler

Four (4) Tier Storage Rack Specifications

- Quantity: Three (3)
- Configuration: All End (narrow) Load
- Frame: High quality 11-gauge steel frame, Triple powder-coated for extra protection
- Four (4) Swivel Casters
- Overall Footprint: 30" Width x 82" Length
- Side Opening: 79"
- 1st Tier Height: 8"
- 2nd Tier Height: 21"
- Vertical Space Between Each Tier: 16"

HD Mortuary Plastic Body Boards

- Quantity: Eight (8)
- Dimensions: 23.5" x 76"
- Weight: 30.5 lbs.
- Description: Industrial Strength Polyethylene Plastics .5" thick with 8 "hand" cut-outs

Additional Requirements

- Provide Warranty Information
- Provide Assembly / Installation Overview
- Fair Employment Practices – The Approved Bidder agrees they will not discriminate against any employee or applicant for employment, to be employed in the performance of this contract with respect to their hire, tenure, terms, conditions or privileges of employment or any matter directly or indirectly related to employment because of their age, (except when based on a bona fide occupation qualification), or because of their race, color, religion, national origin, ancestry, sex, height, weight, marital status, veteran status or handicap unrelated to the ability to perform the duties of a particular job. (Act No. 251 P.A. 1955, as amended).

SUBMISSION Bids should be submitted on the Bid Submittal Form. Sealed bids will be accepted in the County Clerk's Office (Johnson County Courthouse, 300 N. Holden, Suite 201, Warrensburg, MO 64093) no later than 1:30 p.m. on Thursday, May 27, 2021 at which time bids will be opened in the Commissioner's Office. The words "CORONER BID – DO NOT OPEN" must be clearly marked on the outside of the envelope containing said bid.

QUESTIONS Any questions regarding bid specifications or submission should be directed, in writing, to Jennifer Powers by email at JPowers@JoCoCourthouse.com

BID AWARD The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

JOHNSON COUNTY COMMISSION

not present
William H. Gabel, Presiding Commissioner

John L. Marr
John L. Marr, Eastern Commissioner

Charles Kavanaugh
Charles Kavanaugh, Western Commissioner